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#### CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being forwarded to the Examiner via facsimile at 703-872-9311 addressed to:

> "Commissioner for Patents, Alexandria, VA 22313-1450"

on September 28, 2004

Alan A. Bornstein

Reg. No. 40,919

Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

**ASSISTANT COMMISSIONER FOR PATENTS** Washington, D.C. 20231

Customer No.:

000201

Applicant:

ROSS et al.

Attorney docket no.: Serial No.

J6571(C) 10/771,645

Filed:

February 4, 2004

For:

INDICIA FOR CONTAINERS

Group:

Unknown

Examiner: Unknown

Edgewater, New Jersey 07020

September 28, 2004

Mail Stop: Amendment Commissioner for Patents Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

#### **CLAIMS AS AMENDED**

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	5	Minus	20	-0-	\$ 18.00	\$ -0-
Independent Claims	1	Minus	3	-0-	\$ 86.00	\$ -0-
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ -0-	

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).
\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17; [X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/ss

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Alan A. Bornstein Registration No.40,919

Attorney for Applicant(s)

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## **PATENTS**

UNUS #99-D023-TR CASE #J6571(C)

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## AMENDMENT

Mail Stop: Amendment **Commissioner for Patents** Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on July 2, 2004, please enter the following amendment and remarks.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 3 of this paper.